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THE
Missionary Magazine
 AND
CHRONICLE.

CHINA.

THE Rev. W. Muirhead, of SHANGHAE, under date 19th Oct. ult., furnishes a variety of interesting details evincing the progress of the Missionary work at that Station during the preceding half year. It will be observed that he writes at the moment when the "*Treaty of Peace*" had just been concluded, and that, in common with his fellow-labourers, his mind was cheered by the bright prospects of extended labour and corresponding success opened by the provisions of this important document.

"Since I last wrote to you, the Imperial Commissioners from Peking have reached this place, and have for a length of time been engaged with the foreign plenipotentiaries in arranging the details of the new Treaty. It is gratifying to be able to state that matters are being satisfactorily adjusted, and that our relations with this country are likely to be placed on a sure and amicable basis. Of course the most pleasing thing about the whole, in the view of a Christian Missionary, is the toleration that will be granted to the wide-spread preaching of the Gospel. You will have already seen a translation of the Treaty, under the 8th Article of which the subject is fully stated. We shall wait in expectation of the time appointed, when the Treaty will come into operation, and hope also that by that time the churches at home will have done something towards the great work thus imposed upon them. You will also have heard of the conclusion of a Treaty with Japan, by which it would appear that similar advantages will be ceded to Christian Missionaries, and it is an occasion of solicitude to know whether British Christians will do anything in the matter.

ADDITIONAL CONVERTS.

"The work of the Mission here is carried on amid joy and hope. During the past six months, twenty have been baptized on an intelligent acquaintance with the truth, and a profession, on their part, to follow the precepts of our holy religion. Six have been received into the fellowship of the church, and, besides these, several appear to give evidence of real conversion, who will be admitted in a few days. Others have left this part of the country for their own homes, and there are some of whose faith and piety we stand in doubt, whose case is therefore reserved for a future day. In the neighbourhood several Stations have been established, where the Gospel is regularly preached, and where there are indications of the Divine blessing. At one of the places mentioned in a former letter, three miles distant from this, and named Tsan-ka-zah, seven individuals have been baptized, and five have been received into the church. There are also five or six more there, who are judged suitable for admission. At a town beyond that, Ta-tsang, three individuals have been baptized, and appear to act in a consistent manner, while several

others have been long under instruction, and desire to be also received into Christian fellowship. The same is the case at two other places, Lin-hu and Pu-tung, where native agents have been labouring for some time, and several have applied for baptism.

IMPORTANCE OF FOREIGN AGENCY.

"In addition to these labours, the Gospel has been largely preached in many of the surrounding towns, and villages, and cities. Tracts and copies of the sacred Scriptures have been extensively distributed, and thus the good seed of the kingdom has been widely scattered abroad. In Shanghae, the chapel services have been continuously kept up. The attendance from time to time has of course varied a good deal, and much seems to depend on the energy and earnestness of the preacher. Even well-qualified Native agents fail in attracting such audiences as a foreign Missionary will do. This is the case, not from a mere feeling of curiosity on the part of the people to hear a foreigner speak their language, but from the greater degree of life and zeal which accompanies the labours of the latter. This fact is noticed at all the Mission Stations in China, only it is gratifying to the Missionary to be able to refer inquirers to a judicious and trustworthy Native brother. In this way he is invaluable to solve the doubts, and increase the confidence of his inquiring countrymen. But the Missionary must lead the way in everything, as the best qualified native agent is often timid and unwise in his movements, and unfitted to stand alone. This is the part which every foreign Missionary is specially called to act in China, to do the work of an Evangelist, to superintend, to take upon himself the care of all the churches, appointing over them suitable Christian teachers. The Native brethren

of whom I wrote you on a former occasion, as marked out for office in the church here, are, I am happy to say, doing well, and continue to adorn their profession by zeal, activity, and perseverance in the work of the Lord. Several others also, engaged as assistants, give us the hope of being useful in a similar manner.

THE NATIVE CHURCH.

"As to the state of the Mission church, the pastor of it can only write with joy and satisfaction in regard to some, and with fear and trembling in regard to others. Christians at home will at once appreciate this remark. Happily no instance of grievous defection can be recorded as having taken place during the past half year, yet the infirmities and imperfections of some who have, for years, it may be, been connected with the church, greatly add to the cares and anxieties of a Christian pastor. The duties of spiritual religion—the observance of the Sabbath, as a whole day to be kept sacred unto the Lord—the claims of brotherly affection and charity—the benighted condition of those around them, are matters in regard to which, coldness or inconsistency in any instance, excites the keenest solicitude of him who is placed over them in the ministry. When a church is small and the members are, in consequence, feeble and timid, the difficulties connected with the full exemplification of Christian character may be much greater than in the other case. As it is, however, it is gratifying to find a number connected with the church who seem both concerned about their own spiritual interests and the purity and activity of their fellow-members. They will, I trust, be for a crown of joy and rejoicing in the day of the Lord Jesus.

Although the *right* of making extensive itinerances for diffusing the Gospel are now for the first time secured by the new Treaty, yet, as our readers have been before informed, Missionaries have often travelled into large cities of the interior without suffering opposition on the part of the Chinese authorities, while the people have gladly listened to their message of mercy, and eagerly sought Christian books.

"I made a long Missionary tour into the country a short time ago with one of the Native brethren. We visited a number of cities, towns, and villages. At every place we were well received, and had many opportunities for declaring the Word of Life. Our places for preaching were chiefly on the road-side, where the passers-by readily came to hear, and we addressed them for a longer or shorter time as seemed most convenient. We were engaged both in the forenoons and afternoons making known the truth, and it was often pleasing to hear the people talking together on what they had heard. At several places there was quite a stir in this way, as in the evenings many in the tea-shops, and at their own doors, were speaking about Christ as the Saviour of sinners, the folly of idolatry, and like matters, which led us to hope that we had not spoken in vain. Of inquirers also we had a goodly number, and some of these seemed to apprehend the great truths of the Gospel very clearly. In all our addresses, of course, we kept continuously to the one theme, sin and salvation, the guilt and folly and danger of their present ways, and the fulness and freeness of the Gospel offer. What most affected us was the number of places large and small everywhere occurring on our journey, all crowded with people and alike ignorant of their state as sinners and their destiny beyond the grave, with none to declare unto them the way of life and peace. What a contrast to our own highly favoured land, and what a call for young men to consecrate themselves to the work of Evangelism throughout this vast heathen empire. Would that the churches at home were awake to their duty in this respect, and that the company of those who preach the Word were greatly multiplied.

"On one occasion we went into the city of Hang-chow, a city of the first rank in China. The Native brother was rather timid in the matter, though otherwise the boldest and most outspoken on our list. I was minutely examined by the officers at the gates, to whom I gave copies of our Christian books, stating plainly and fully my object in coming there. Passing on I continued the work of distribution, and preached at every little distance, as I had opportunity, to large and

attentive audiences. On going along one of the streets, a large and unusual looking building appeared in sight, and I saw from the inscription outside that it was a Mohammedan mosque. As I entered it, I was courteously received by some of the adherents of that religion. One of them was writing Arabic at the time. The place was very clean and neat, with numerous inscriptions all about, bearing on the unity of God. I told them that I believed in Jesus, with which word they were familiar, as it is contained in their own books, and as they confessed to have heard the doctrine in Shanghai. They replied that he was one of their holy men. I said that I honoured Him as the true Lord, which is their name for God. On this they became excited and declared that God was only one, the Creator of all things, while Jesus, like other holy men, was one of a countless multitude. I affirmed that he was originally of the same nature with God, and eternally one with Him. They shook their heads in a cold and disdainful manner, and as I was followed by a crowd of noisy Chinese, I thought it improper to stay longer. They promised, of their own accord, to send their Moolah on board my boat, but I left the city shortly after. I ascertained from them that their adherents in that city were about 200 families. They did nothing towards the propagation of their creed, and expressed themselves rather sorrowfully, as if ashamed, on the subject. In some parts of the country Mohammedanism is rank, and in due time will come in for its share of Christian opposition. In this respect we shall be in better circumstances than our brethren in India.

"On leaving the place I met the chief magistrate of the city, attended by his retinue, who asked me a few questions and allowed me to proceed. In the suburbs the Native brother and myself were engaged from morning to night preaching the Word for several days. In the neighbourhood of the place, there are many temples of immense size, and with the idols all decorated in a gorgeous manner. At first sight the mind is overwhelmed with a variety of thoughts. The enormous images, their number and splendour, suggest most painful ideas as to the influence they have, and are

designed to have on the deluded worshippers. Without the light of the Gospel, it is scarcely to be wondered at that many devout Chinese are blinded and overcome by the magnificent appearance of the whole, and nothing but the Spirit of God will avail to break up the delusion. I spoke solemnly and seriously to the priests on the subject, but beyond giving testimony to the truth, it seemed of course to be of little use. They were blind leaders of the blind, and as their craft was concerned in it, they were deaf to both entreaty and warning. At certain seasons of the year, many thousands assemble here from all quarters for idolatrous worship. In going on from place to place, preaching the blessed word, many incidents of a like kind came in my way. Long has the question been asked in regard to China—"O rock, when wilt thou open?" And often has the prayer been offered, 'O Lord, open China to the labours of Thy servants.' At length, in the gracious Providence of God, the rock is being

opened, and the prayer answered. But what disclosures are everywhere made! True, multitudes of the people care for none of these things, yet the amazing power and prevalence of idolatry everywhere force themselves upon our view. Oh! who can estimate the full weight of duty resting upon the Church in consequence? Who can contemplate the work to be done, and the fewness and the feebleness of the instruments by whom it is to be accomplished, without pleading with God that He would send forth more labourers into His harvest, and send the blessing of His Spirit along with them?

"Mr. John, in company with Mr. Lea of Amoy, has gone on a Missionary tour to the North for several hundred miles. It is in the direction of the journey made by Mr. Wylie some time ago. When he returns, he will write you about the Stations under his care in the country. The other Members of the Mission are well."

TREATY OF PEACE WITH CHINA.

EXTRACTS OF A LETTER TO THE ARCHBISHOP OF CANTERBURY, FROM THE REV. DR. SMITH, BISHOP OF VICTORIA (HONG KONG), IN REVIEW OF THE RECENT CHINESE TREATIES, AS AFFECTING THE PROSPECTS OF CHRISTIANITY IN THE EAST.

"SHANGHAE, CHINA, *October 18th, 1858.*

"MY LORD ARCHBISHOP,—Within a few hundred yards of the spot from which I now write, and at this same moment of time, Lord Elgin and the Chinese High Imperial Commissioners are negotiating the supplemental articles of the Treaty of Peace; and the last acts will soon be consummated of a diplomacy, which (it is expected) will inaugurate a new era in the history of the relations of Western Christendom with the population and Government of the Chinese Empire.

"In taking a general review of the recent treaties formed by Western Powers with China, I may state at the very outset that I regard the provisions of the new British Treaty (so far as we have been able to gain a knowledge of the details from semi-official authority here) as eminently calculated to encourage the Church at home to new and enlarged Missionary efforts, and to arouse the Christian youth of Britain to a more adequate and prompt response to the demand for additional labourers. * * * *

"Each of the four successive Treaties of 1858 has been a further step in advance beyond previous concessions to foreigners.

"The Russian Ambassador, who signed a Treaty on June 13th, gained for the Russo-Greek Missionaries, long established at Peking, the right of free ingress to all the other parts of the empire.

"The American Minister, in his Treaty, concluded five days later, obtained beyond this a slight addition to the commercial ports along the coast. But he has the higher distinction of being the first to obtain, by the open stipulations of treaty, an honourable mention of the beneficent character of the Christian religion, and a renewed pledge of universal toleration for Native converts throughout the Chinese empire.

"It has been reserved for Lord Elgin to achieve a still more prominent act in the annals of oriental diplomacy. In addition to the concession acquired by the Minister of the United States, he gained also for foreigners of every class, and, by implication, for our Missionaries also, the right of unlimited access into the interior of the country, and has thus thrown down the last barriers which interrupted our free intercourse with every part of China.

"The eighth and ninth clauses of Lord Elgin's Treaty comprise the main points which have reference to our extended privileges in respect to Missions. * *

"As this eighth Article stands (presumptively) in the British and American Treaties, its favourable recognition of the Christian religion is highly important:—The doctrine of Jesus, and the doctrine of the Lord of Heaven, teach the practice of virtue and the treatment of others as ourselves. Henceforth all teachers or professors of it shall, one and all, be protected. No man peaceably following his calling without offence shall be in the least oppressed or hindered by the Chinese authorities.'

"The ninth Article is that which peculiarly belongs to Lord Elgin's Treaty, and comprises those general concessions of locomotion and residence in the interior which (if its provisions be carried out and administered by consular representatives possessing the requisite moral and mental qualifications for their responsible posts) hold out to Protestant Missionaries the prospect of extended opportunities in new and more favourable spheres of Missionary usefulness. They will henceforth be able, under the reasonable regulation of a moderate passport system, to penetrate into the interior and to establish stations in localities remote from the disturbing influences of mercantile positions on the sea-board. * * * *

"It is to be noted that in the passport regulations it is stipulated that foreigners shall not visit Nanking or other places occupied by the Insurgents. I think this to be as fair and favourable a solution of the difficulties caused by the Insurrection as we might reasonably expect. Non-intervention in the civil convulsions of China was clearly the course for a British statesman to pursue. In the view of the decrepitude, cruelty, and corruption of the Manchow Tartar dynasty, to have propped up such a power by a forcible intervention of foreign arms against the Taeping movement at Nanking, would be an act manifestly at variance with the sound dictates of expediency and right. On the other hand, there is too much uncertainty as to the present developments and tendencies of the Insurgent cause to authorize on the part of British Christians the wish that, under

any circumstances, an armed external interposition should be exercised on their behalf. After five years and a half in occupation of Nanking—without the advantage of foreign spiritual instructors—with some, possibly all, the more hopeful class of leaders removed from the scene—with all the elements of human depravity diffused among that pent-up motley host of semi-pagan Iconoclasts, constrained by rigorous severity to maintain an outward show of asceticism, and to memorize the established and half-understood forms of prayer—it is too much to expect that, under such exceptional circumstances, good has been more potential than evil amongst the multitude, and that its earlier promise has not been followed by degeneracy and decay.

“In the earlier stages of the Taeping movement, five years ago, the entrance of Protestant Missionaries among them at Nanking might have turned the tide in the right direction, and given a sounder character to their practice and belief. As it is, we must patiently abide the issue, moderating excessive hopes and repressing undue despondency and fear. However much a nearer view of the rebel movement may hereafter repel our minds, it must at the same time be remembered that doubtless, in the hands of Providence, it will have accomplished a good result. It will have laid bare the weak hold which Buddhism has upon the masses of the Chinese people. It will have scattered broad-cast through the interior the seeds of Scriptural knowledge in the portions of the Christian Bible authoritatively published by the Chief at Nanking. It will have shown how Christian truths, circulated in the Taeping manifestoes and books, even when diluted with a mixture of pagan ideas, have nevertheless proved their innate strength in shaking the fabric of idolatry, and preparing the way for a purer faith. If truth, when deformed and caricatured, has been thus effective in demolishing error, what may not be hoped for from the unimpeded circulation of the Holy Scriptures, and the zealous teaching of Protestant Missionaries through the length and breadth of the land.

“One serious question arising out of our relations with the Chinese appears to have been excluded from all mention or allusion in the published Articles of Treaty. So far as we can judge on the spot (the text of the British Treaty not having yet been officially made known to the foreign community in China) the opium question has been ignored or kept out of sight; but it is difficult to think that this topic can have been altogether excluded from past discussions, or that, in the pending negotiation of a tariff, in the Supplemental Articles of Treaty here at Shanghai, Lord Elgin will continue to exclude the subject from a positive and final settlement.

“I would mention in terms of the deepest respect the name of a British Plenipotentiary, who has won so distinguished a place in public estimation by his highly successful career. I fully believe in the benevolent highmindedness, which has actuated him in his difficult and honourable course in China. I know by friendly conversation, and by private correspondence, the mode of solution which, *on the whole*, he deems best for terminating a great and admitted evil. I know, too, that some of the most intelligent and zealous Missionaries labouring for the welfare of the Chinese, wearied and perplexed by the view of the sad collateral effects of a smuggling system almost virtually legalized by the indifference or the corruption of the local mandarins, have deemed it expedient to

succumb to an unavoidable evil, and to limit and check by the regulations of a legalized custom-house tariff the spread of a moral mischief now utterly beyond control. * * * *

“It is satisfactory to know that both in the British and in the American Treaties lately concluded with the Japanese, an Article exists expressly prohibiting the importation of opium; and that thus, by the humane policy of Christian negotiators, Japan, hitherto exempt from this form of intemperance, will in all probability be saved from one class of evils which has resulted from our intercourse with China. Unprecedented privileges have been recently granted to Christian Missionaries within the newly-opened ports of Japan.

“The wider opening of these eastern regions to Missionary labour is an animating topic on which I could glowingly enlarge, as a call to more adequate efforts on the part of our own Church. But I confess, my Lord, that I have gathered lessons of moderate expectations from the fruitlessness of my past appeals for help. In the tenth year of my Episcopate I behold but few signs of any great and sustained movement of our Church for the evangelization of the Chinese race, or for our entrance upon the recent Missionary openings in Japan. My dear and valued fellow-labourers sent out to the China Mission, do but scantily fill up the breaches made in the ranks of our Church by disease and death. But six Church of England Missionary clergy are spread along the stations on this extended coast, of whom two have been only six months in the country. It is indeed a satisfactory result to my mind to see chaplaincies instituted in the Chinese cities, and the British communities supplied with the means of grace. I rejoice also in the increasing number of labourers in connection with other Protestant Missionary bodies, and the marked success which in some cases has resulted from their attempts. But, as to Missions of our Church among the Chinese, after fourteen years since my first landing on these shores, I still see (with the one exception of the Church Missionary station of Ningpo) but little progress made, and but inconsiderable results achieved. I feel no despondency as to the certain final success of our work, as the cause of God himself. I am sustained by the assurance that God is working out His purposes of mercy and love to our race in these passing events of the East;—that this, our fallen world, shall one day become a temple worthy of its holy and beneficent Creator;—and that this vast pagan empire, now an exile from the great community of Christian nations, shall hereafter participate in the promised outpouring of God’s Spirit upon all flesh, and in the predicted blessedness of the renewed earth ‘in which dwelleth righteousness.’ But I deplore the want of an adequate supply of labourers to enter upon these fields ‘white unto the harvest;’—men suited by mental habit and by bodily strength for this peculiar Mission;—men whose faith has been long strengthened by secret prayer, and whose love to Christ has been long watered by the heavenly dew of spiritual communion with God;—men, willing to forego (if needful) the comforts of domestic life, and ready to yield to the possible requirements of a ‘present necessity’ in being free and unfettered by family ties in their itinerancy in the interior from place to place. Once more I reiterate the appeal to the Church at home:—‘The harvest truly is great, but the labourers are few.’ Once more I appeal to British Christians, that while India is claiming her meed of Missionary sympathy and evangelistic help in this

her day of trial, China may not be overlooked or forgotten in their prayers, nor her 400 millions receive less than her due amount of consideration and thought in the counsels and deliberations of our Church of England Missionary Committees.

“My Lord, my pen grows weary, and my theme becomes diffusive. I know by experience the mental sickness of hope long deferred. In my own person I can do but little beyond sounding the trumpet, and leading others to the conflict. The goal of middle life scarce gained, I am experiencing the effects of climate on a shattered frame, and the infirmities of advancing years. In the early afternoon of my course, the shades of evening are prematurely falling and lengthening around me. Once again I appeal to my younger fellow soldiers of Christ that they desert not the standard of the Cross unfurled in the far East, nor allow a standard-bearer to fall unsupported and unsustained in this Mission battle-field.

“I remain, my Lord Archbishop,

“Your Grace’s most obedient humble Servant,

“G. VICTORIA.”



POLYNESIA.

MARÉ OR NENGONÉ, LOYALTY GROUP.

ON the occasion of a recent visit to Sydney, the Rev. S. M. Creagh, of this Mission, was united in marriage to the daughter of the Rev. A. Buzacott, late of Rarotonga; and in March last Mr. and Mrs. C. left Sydney in the “John Williams,” on their return to the Islands. In a letter dated 29th September, Mr. C. gives the following particulars of the state and prospects of his field of labour, which afford occasion for joy and gratitude, although not unmingled with sorrow:—

“You will, I know, rejoice with me that, in the good providence of God, I am permitted to reach the scene of my former labours, and to enter once more into the work of the Lord, accompanied by one so well in every way adapted to be of essential service to the poor natives. We landed on the 29th July, having been on the sea four whole months. We called at many places on our way hither, and saw the work of Missions in its various stages, from the most advanced to the least intelligent and last Christianized. We also touched at some islands, which are quite heathen still. It was most gratifying to behold what God has done for the islands to the eastward, which were once enveloped in the darkest

superstition and heathenism, while it cheered one’s heart to compare their present with their past condition, and led us to hope that God would ultimately give the whole of these dark and heathen islands to the Redeemer. There is something most sickening in a heathen island. We see the disfigured faces and bodies of the natives, and are led to think of the horrid deeds of blood, and death, and darkness, which they are constantly committing. Would that the time were come to break the awful yoke which binds them to Satan’s car.

CHANGES IN THE MISSION.

“As might be expected, I found, on my arrival here, after an absence of thirteen

months, many changes. I am sorry to say that the number of deaths has been very great. Many young persons whom I left in health, and with the prospect of long life before them, have sickened and died. Some Church members and inquirers have been taken away. Consumption takes off great numbers. I have also had to mourn over the defection of some who once gave hopeful evidence of faith in Christ, but concerning whom there is now reason to fear that they were dead, while they professed to live. Such backslidings are not of unfrequent occurrence amongst the natives; we must not, however, judge them too harshly, but should remember that they are mere babes in Christ, similar, no doubt, in Christian character, to some to whom the Apostle Paul wrote. There is one feature in the character of backsliders among the natives, worthy of remark: they very seldom turn out reprobates, fearing neither God nor man, as is often the case in civilized communities. We never have any difficulty in convincing a native of his sin: he will readily admit his errors and failures, and manifest signs of repentance. But while I have to mourn over a few who have backslidden in my absence, I have cause to rejoice over many who continue steadfast in their profession and works. The number of those who are anxious to unite themselves with the people of God is as great as ever. Their earnestness is not in the least diminished. Some Church members afford us great comfort and joy. Considering their few advantages, and their former habits and practices, having been from their earliest infancy familiar with all the vices and abominations of heathenism of the lowest and worst kind, they are wonders of God's grace, and give unmistakable evidence of His power in subduing the most depraved and rebellious.

TWO MARTYRES FOR THE FAITH.

"Two deaths have occurred during my absence, and to which I must refer, as showing the spirit which prevails amongst the people who have received the Gospel into their hearts. One was a Church member, and the other a candidate for Church fellowship. They belonged to two

different tribes who are still in heathenism, and who are in hostility to another and third tribe in darkness. It is the practice for the Church members to go to their heathen brethren on the Monday after every ordinance Sabbath to preach the Gospel. These two men, having cast off heathenism, had been living for some years with the tribe who had received the Gospel; they had on several occasions expressed a wish to accompany the deputations to the tribe with which their respective tribes were in hostility, but were prevented, through fear of being injured. On one Monday, however, they determined to be afraid no longer, and set out with a few others, and arrived at their destination in peace and safety, though the Church member expressed to his wife some kind of apprehension lest he should be killed. Having accomplished their object, they set their faces homewards. Shortly after leaving the village, however, they were interrupted by a number of the heathen party, who appeared in a hostile manner with clubs, axes, and spears. The chief of my district was one of the deputation. Seeing such an array, the party began to fear some evil; yet they walked through the people, who were standing on either side of the way. The chief was allowed to pass unmolested, but not so the two poor fellows who were behind him. They were struck down. The chief, on seeing what was about to ensue, heroically turned round, and endeavoured, at the risk of his own life, to save the two victims from the axes and clubs of their assailants. He took one under each arm, and made an effort to run off with them, but in vain. The people followed, and with their weapons succeeded in killing the two poor fellows, notwithstanding they were in the arms of the chief. They took great precautions not to injure the chief. In the midst of the noise and confusion, the people were heard crying out, 'Take care of Naiseline, lest he get wounded.' About two or three years ago, a number of people belonging to this very tribe were protected and saved by Naiseline from the hands of their enemies, and this is the manner in which they return his kindness. The heathen have no gratitude nor love; these are virtues which exist only in

connexion with the Gospel of love. After the two men were murdered, the Christian party made great lamentation over them, as did the devout men over the dead body of the proto-martyr Stephen. They could not succeed in bringing the bodies away to give them a decent burial; the feelings of revenge and the love of human flesh led the heathen to refuse to give them up. I need scarcely add, that they were cooked and eaten. These two men have left widows, who, since their death, have given birth to children. The Church member's wife had twins. We shall ever look on them with deep interest, and shall feel disposed to take them under our care when they grow up.

RENEWED EFFORTS TO WIN OVER THE HEATHEN TRIBES.

"We have made another effort to induce the heathen to permit teachers to live among them. Two Rarotongans were left with us by the 'John Williams,' for two of the principal tribes. A short time after our arrival, Mr. Jones and myself took them round in our boat. The people treated us kindly, and we were in hopes that our wishes would be realized. At the same time, we regarded it as a mere experiment. We slept at one of the heathen villages. Having left the teachers, Mr. Jones and I, feeling anxious to get back to our homes before the Sabbath, returned inland, the wind being contrary. On our way home we passed through the land which our natives cultivate, when we were able to form a pretty good idea of the distance some of our poor people have to go for their food: not less, in some cases, than ten or twelve miles. All their food taken from this part to their dwellings at the sea has to be carried on the poor creatures' backs. I am sorry to say we had not returned a week, before both the teachers were sent back again. The reason assigned by one tribe for not permitting their teacher to remain was, that they wished to be avenged for the death of their chief, killed by their enemies; the other tribe said they would receive the teacher if their enemies would receive theirs. These are mere excuses for continuing their deeds of darkness. We are not, however, without hope of some of

them. A good number at one place were anxious for the teacher to remain, and were a little displeased with their friends because they rejected the teacher. We shall still regard these two teachers as theirs, because left expressly for them, and shall send them occasionally to visit them.

PROSPECTS OF THE MISSION.

"The people of my station were very much pleased to see me back again, accompanied by Mrs. Creagh. The chief said, 'Now we also have a mother to look after us as well as those on the other side of the island.' They had had some misgivings that I should not return to them until Mr. Jones received a letter from me, saying that I was on my way back. They then began to do some work which I had requested them to do by the time I returned. They brought a present of yams as an expression of their joy. Mrs. Creagh and myself had to stand and shake hands with every person, as he or she came and laid the yams down before us. The Rarotongan teachers manifested great feeling at seeing us. I was no less pleased and thankful to see their pleasant but dark faces. I feel very happy in the work on Nengoné. There is no place where I would rather be than here. Many islands are far more beautiful in appearance, and more fertile, and in a great many—nay, most of the islands—the blessings of God's providence are to be had in much greater abundance. Nengoné is much like a sterile rock: still, Nengoné has charms for me, and here I would spend and be spent; and I am glad to add that my dear wife, although formerly prejudiced against the island, feels much attached to the place and people. * *

"We have again commenced our day schools, and they are more numerous attended than ever. It is most encouraging to see 200 or 300 boys and girls assembled for the purpose of receiving instruction. I am about to make some few additions to my Church; there are many who, I hope, are fit subjects for Church fellowship.

"The people are delighted with the Gospel by Luke, which I printed in Samoa. I have distributed about 450 copies to men, women, and children, who can read it more or less. Some of the Church members and inquirers,

being rather advanced in life, can scarcely read at all, yet we think they should have the Scriptures. Hitherto, we have given the books gratis, the people being too poor

to give any thing in return; but it is our intention to get them to cultivate arrow root."

ERAMANGA.

TIDINGS from this island—rendered memorable by the tragic events of which it was the scene twenty years ago—cannot fail to be interesting; and we are gratified in being able to give the following extract from a letter of the Rev. Dr. Ross, of Sydney, dated 8th November, from which it appears that the Rev. G. N. Gordon, of the Nova Scotia Mission, who left this country in the "John Williams," on her last outward voyage, and settled at Eramanga, has begun to reap some fruits of his labours on that blood-stained soil:—

"If you have not heard before you will be pleased to hear now, that, by a letter dated 31st July last, Mana, the Eramangan Native who has been for several years at Samoa, and who has been with the Rev. G. N. Gordon since his settlement at Dillon's Bay, was baptized and sat down at the Lord's table on the previous Sabbath. He is the first native of that island who has made a public profession of his faith in Jesus. May the little one soon become a thousand!

"On the 14th September last, the Rev. Mr. Gordon wrote from Eramanga to a friend of mine in Sydney, to the following effect:—

"I am now preaching at this side of the river on the Sabbaths, and Mrs. G. has succeeded here, after fourteen months' almost fruitless efforts, and has now a small class of women attending to daily instruction."

And then (after alluding to the painful circumstances connected with the disposal of the remains of the lamented Williams and his friend Mr. Harris, and to the non-discovery of Mr. Williams' watch, &c., supposed to have been hidden by the murderers), Mr. Gordon proceeds:—

"It is exceedingly difficult to get the guilty parties to search for these things, without whom all search must probably be fruitless. They have a superstitious dread of going to search after the watch, because

they regard it as a god: it, however, may have been destroyed. I expect soon to be able to make another diligent search after these things, meanwhile I am endeavouring to allay their fears. I preached last Lord's day what I regard as my first sermon in Eramanga, from these words: "Father, forgive them, they know not what they do,"—and had my mind filled with solemn thoughts, as I looked on two of the murderers, and the memorable spot where the horrible deeds were perpetrated by them. One of the murderers would not come to the sermon; two were present, and I think lasting good will be the result.

"Now, contrary to our first expectations, God is granting to us our first opening, I may say, in Eramanga, among the murderers of the saints of God who fell here, and seems to be making some use of this sad circumstance for the furtherance of the Gospel; for the heathens say, "If we can forgive them, it must be a strange thing—there is truth in the Gospel." Blessed be the holy name of God for this good result of the death of His servants."

"In a postscript to that letter Mr. Gordon adds:—

"I herewith send you two Eramangan idols, begging that Dr. Ross will accept one from his obliged friend, and send the other to the Mission-House, Blomfield Street,

London. These idols are taken from the spot where Williams was killed, or near it, and the cocoa nuts were left on the trees which spread their branches over them,

none daring to touch them. They are the only idols I have found standing erect with one end on the ground.”

TRANSLATION OF LETTERS FROM ISAIA PAPEHIA, OF THE ISLAND OF RAROTONGA.

It will be in the recollection of our friends, that when the Rev. William Gill returned to England, he brought with him, on a visit from the Islands, a promising native youth, named Isaia Papehia, and we doubt not they will be interested in reading the following letters lately received from him, the one addressed to the Directors, and the other to his late pastor, Mr. Gill.

“My Friends and Brethren, Dr. Tidman, and the Directors of the London Missionary Society.—Blessing on you from God. I, Isaia, now write to you to make known my continued and affectionate remembrance of you; also, to tell you, that since I left England until now, God has continued His guidance of me. He especially protected me in voyaging over that dangerous pathway—the sea. God has answered prayer on my behalf, and I am now dwelling again in my own land, and in the midst of my father’s house. I am very thankful for being permitted to see my father, Papehia, and to find that the Word of God is prospering here.

“It may interest you to know that I am married, and that I am very happy, and, excuse me for mentioning it, but God has blessed us with a little girl; she was born, Jan. 22, 1858. I merely mention it to show you God’s favour toward us.

“I am pleased also to tell you, that the Word of God is growing largely in these lands, both in Rarotonga and Mangaia. I am at present on a visit in Mangaia, and it is pleasing to see the diligence and the love of the people in all the ordinances of the Gospel. They also are not forgetful of the heathen beyond them; they still pray and labour for their conversion, and contribute of their money to help you to send them the Word of God.

“I have also given myself to the work of the ministry. I desire continually to be assisted by the Lord of the work, and hope you will not cease to help me with your prayers; I never cease to remember you in all my secret prayers before God.

“I still remember, with a heart of love, my many visits to the churches in England; and I am sure I shall never forget you. I often want to know more about you. Are you advancing in all the graces of the church, or are you just where you were when I left you?

“I would like again to see you, but I commit my way to God. May He guide me even to the end, and never permit me to fall into sin! My whole desire is to be a worker for God in this, my own country; we have very many of the people who still dwell in evil, who have yet to become the people of God. You must continue to think of this, and cease not to help us and to pray for us, that the Word of God may continue to prosper in these lands. Let us be wholly in the hand of God. He will bless us.

“I would ask you to send me copies of this year’s ‘Juvenile Magazine,’ the ‘Report,’ the ‘Chronicle,’ and the ‘Evangelical Magazine;’ and, wishing you every blessing, conclude the word of

“ISAIA PAPEHIA.”

To the Rev. Wm. Gill.

"My dear Friends Mr. and Mrs. Gill.—I am now on a visit to Mangaia, and again write to assure you of my perpetual thinking about you. Where are you now dwelling? Is it still well with you? Shall I ever see you again? Alas! my sorrow is very great because of our separation. It is thus also towards Mr. Devonshire. I would you could all three leave England and come to this land.

"But you will be grieved to hear that nearly all the old people you left here are dead. My father, Papehia, alone seems to be spared. Oh blessed, indeed, am I to be spared to see him again in the body. For the last seven months, however, he has been very ill. Every means at our command was tried to restore him; but all without avail, until a native came from Atui, and he sought out a remedy which has been blessed: so that now Papehia is better; but you know he is an old man.

"I still have a great desire towards the work of the Gospel, and I desire your prayers that I may be aided in attaining my purpose. Since I have been here (Mangaia) I have been assisting Katuke and Saduraka, every Sunday preaching to the people. On my return to Rarotonga, I am to enter the Institution to complete my studies, and if it

be the will of God, I would like to be settled at our Station, Arorangi.

"The cause of the Gospel here is still growing strong and green—the Church is prospering—many sinners are repenting—between forty and fifty persons have joined the communion this year, and many of the young people are giving all diligent attention to the words of the elder people. These are still days of prosperity in these lands.

"We have more foreigners living on shore than when you left—some from England—others from France, and some from America; but all is peace—no war. Not so many ships have called at Mangaia lately as formerly, but more come to Rarotonga, and the people there are prospering in things for this life; the people are indeed being blessed, and the means of civilization are increasing.

"Still I remember my visit to England with much pleasure, and hope my friends there will not forget me. Tell the young people in Derby, that their letter to me has been printed in our Native Magazine, and all the people have read it with delight.

"I must now conclude with my very great love to you both. Blessing on you from God, and blessing on all my friends in England!

"ISAIA PAPEHIA."

TESTIMONIALS TO THE REV. EDWARD STORROW.

WHEN our Missionary Brother was on the eve of leaving Calcutta, to visit this country for the benefit of his health, he received from a number of the Native Converts who had been under his charge, the following letter. The sentiments and feelings expressed by these young Hindoos, while truly honorable to their devoted Teacher, evince a high degree of intelligence and Christian feeling, which cannot but afford sincere delight to all the friends of Indian Missions:—

"To the Rev. E. Storrow,

"Missionary of the
London Missionary Society.

"DEAR SIR,—We, the undersigned Native Converts of Bhowanipore, having, with heartfelt regret, heard of your intended departure from among us to the land of your fathers, cannot let this opportunity

pass without testifying (however faintly or inadequately it may be), our sincerest feelings of gratitude, love, and deference, which you so deservedly merit from us. We cannot enumerate in writing the numberless benefits we have received from you, nor is it within our power to repay them in any way. The inestimable blessings which the impartation

of a *mere secular* education is calculated to confer on an individual, are enough to call forth the liveliest gratitude and profound respect of his heart towards his tutor. But when, in addition to such blessings, we remember that you have been the chief, and, in some instances, the *only* instrument in God's hands of making known unto us the glorious truths and the saving power of the Gospel of grace, and of converting us to the faith of that Redeemer who now speaks sweet peace to our souls, and is dearer to us than all sublunary possessions: we feel—feel sincerely and deeply—that we owe to you—

‘A debt immense of endless gratitude.’

Nor is this all. You are endeared to us by more ties than one. Since the time of our conversion you have not only been earnest and indefatigable in your labours to increase the store of our general, and, particularly, our theological knowledge, but have all along endeavoured, to the best of your powers and means, to secure and promote our social as well as our spiritual welfare and prosperity. The many friendly advices and timely admonitions which you have at all times given us, the affectionate interest and fatherly care which you have invariably taken for us, and the many importunate supplications which we feel confident have ascended up to the throne of the Most High on our behalf from your heart, have effected, and will continue to effect, an amount of good amongst us which the omniscient God only knows, and which eternity alone shall unfold. And when to all this we add the healthful influence which the amiability of your disposition, the unassuming mildness of your temper, the uniform goodness of your manners, the exemplary piety and benevolence of your conduct, and the disinterested zeal and unwearied assiduity with which you have ceaselessly endeavoured to disarm the minds of our idolatrous countrymen of their prejudices, to convince them of their deadly errors, and to make them the disciples of the lowly Jesus, have exercised in the formation of our Christian

character, we find ourselves at a loss to give expression to our feelings. But what has most strikingly drawn forth the admiration and respect of each one of us, is the fact that in all your dealings with us, as well as others, you have continually used more of the winning, and less of the authoritative—more of the persuasive, and less of the dictatorial—more of the allowance of indulgence towards youthful but remediable faults, and less of the severity of censorship. And now that the anxious cares and unremitted labours of ten years in ‘the land of the sun’ have done their work in radically enervating your constitution, you have thought it a duty to revisit your native country, with the hope, under God's blessing, of improving it; and none more sincerely regret the event than those who are addressing you.

“Dear Sir, rest assured that you shall never be forgotten by us; our united prayers and affectionate sympathies shall follow you wherever you go. No lapse of time or change of circumstances can obliterate your endeared memory from our minds:—

‘Enshrined within our faithful heart,
Your image never shall depart.’

“And our hearts’ prayer to God, ‘the author and finisher of our lives,’ is that you, with your dear partner in life and darling children, may be carried safe over the waters of the deep to the bosom of your beloved friends at home, and that the benign and salubrious clime of England may so entirely restore and invigorate your health as to enable you to return within a short period to the land of your adoption, and devote your energies anew to the glory of Christ and the lasting good of the perishing heathen. Fondly hoping that you will ever remember us before the Altar of Mercy, and be kind enough to forget and forgive all our shortcomings and failings in the discharge of our obligations towards you,

“We have the honour to be,

“Dear Sir,

“Your most obedient servants in the Lord.

(Here follow 25 signatures.)

“Bhowanipore,

“The 8th January, 1858.”

Another letter of similar purport to the above, was, on the same occasion,

addressed to Mr. Storrow by several of the *teachers, students, and ex-students*—twenty-seven in number—of the Society's Educational Institution at Bhowanipore, accompanied by a present of his portrait.

DEATH OF MRS. TAYLOR.

To the deep regret of her surviving family and friends, the subject of this notice, the beloved wife of the Rev. Joseph Van Someren Taylor, departed this life on the 26th November ult. The event took place at Ochilton, near Stirling, after a lingering illness, which was borne by the sufferer with much Christian resignation, and her last hours were cheered by the hopes and consolations of the Gospel. During a residence of several years in India, Mrs. Taylor warmly and zealously co-operated with her husband in the duties of the Gujerat Mission, and, but for the failure of health which compelled her return to this country, she would have rejoiced to devote the remainder of her life to the service of Christ among the heathen. "Blessed are the dead which die in the Lord."

ARRIVAL.

Mrs. Sewell, wife of the Rev. Jas. Sewell, of Bangalore, arrived in London, from Madras, 29th December.

DEPARTURES.

Rev. Samuel Jones embarked at London in the "British Lion," for Madras, en route for Coimbatore, 19th December.

Rev. E. R. W. Krause, appointed to Rarotonga, South Seas, with Mrs. Krause and two infant children; Rev. Samuel Macfarlane, appointed to the Loyalty Islands, with Mrs. Macfarlane; Rev. George Platt, returning to Rarotonga, his sister and grandson, embarked at Gravesend in the "Lincolnshire," for Melbourne, 1st January. On the 6th of that month, Rev. Wm. Baker, also appointed to the Loyalty Islands, with Mrs. Baker and child, joined the ship at Plymouth, whence she sailed for her destination.

MISSIONARY CONTRIBUTIONS.

From 17th December, 1858, to 17th January, 1859, inclusive.

S. George Waugh, Esq., for the Native Teacher, Alexander Waugh, including arrears and interest	100 0 0	Miss Struthers, for the Native School at Cuddapah, including 4l. for the Native Boy, Wm. Struthers	14 0 0	J. E. Dunt, Esq., for Widows' Fund	2 0 0	Cumberwell.	
Henry Campbell, Esq.	50 0 0	Hon. Frederick Jas. Tollemache	10 10 0	A Friend, for Mrs. Addis' School, Coimbatore	1 0 0	A Friend, per Rev. J. Burnet, for the Chinese Mission ..	50 0 0
Prospera	50 0 0	P. Tuckett, Esq.	10 0 0	Ditto, for Polynesia Yod Resh, for Central South Africa ..	0 10 0	Mrs. and Misses Brewin, for the Native Girl, Fanny Brewin, at Madras ..	3 3 0
Jas. Townley, Esq., for the Chinese Mission	50 0 0	A. Well-wisher	10 0 0	H. W. H.	0 6 6	53l. 3s.	
Lady Fowell Buxton, for rebuilding the School at Buxton, Kat River	25 0 0	T. R. Allan, Esq.	5 0 0	Collected by George Stone	0 3 5	Holloway, Sunday School, for the Native Boy, Joseph Lings	3 0 0
		Mark Mills, Esq.	5 0 0	Bethnal Green, A Lady, for the Chinese Evangelist, Josiah Viney, half year	30 0 0	Horton Auxiliary, per Rev. G. L. Her- man, on account ..	15 0 0
		N. Y., for the Chinese Mission	5 0 0				
		S. S.	5 0 0				
		Ditto, for Widows' Fund	1 0 0				

Kentish Town, Congregational Sunday School, for the maintenance and education of a Boy in the School at Madras, under Messrs. Hall and Duthie..... 12 0 0

Kingsland.

Ladies' Auxiliary, per Mrs. Aveling. 24 10 0
Juvenile Auxiliary. 14 0 0
38*l.* 10*s.*

Old Gravel Pit Chapel.

For the Special Fund for India.
Rev. John Davies ... 10 0 0
S. J. Nash, Esq. 5 0 0
Thos. Chatters, Esq. 5 0 0
A Friend 1 0 0
Miss M. A. Huiley ... 0 5 0
A Doorkeeper at the Chapel 0 10 0
Mr. G. Burton 0 17 0
29*l.* 12*s.*

Paddington Chapel.

Collection for the Special Indian Fund..... 42 7 6

Park Chapel, Camden Town.

For Mr. Berry.
Miss Mallett, per Mr. Thurston 1 0 0
Mr. Spencer 1 0 0
Collected by Miss Tingey 1 6 0
First-fruits, by a Working Man ... 0 10 0
Miss Baisett 0 13 0
Mrs. Pascoe 0 5 0
Mr. H. Guerrier 1 0 0
Mr. Senyard 0 2 0
6*l.* 1*s.* 6*d.*

Poultry Chapel.

On account 8 3 4
Mr. and Mrs. Teversham, for the Special Indian Fund. 10 0 0
15*l.* 3*s.* 4*d.*

Tonbridge Chapel.

A Thank-offering from Two Ladies, by Rev. H. Madgin 5 0 0

Waterloo Street, Camberwell.

Sunday School, per Mr. W. Barton.
Boys' School 0 17 0
Girls' Ditto 1 7 6
Infants 0 15 0
3*l.*

Whitefield Chapel.

Holborn Sunday Schools..... 0 14 2

York Road Auxiliary, per Rev. R. Robinson, on account 17 15 10

Missionary Boxes of

Master J. D. Mason 0 16 0
Miss S. M. Mason... 0 5 4

BEDFORDSHIRE.**Cotton End.**

Rev. J. Frost.
A Moiety 6 0 0

BUCKINGHAMSHIRE.**North Bucks Association.**

Rev. J. Bull, M.A., Treas.
Great Horwood and Whaddon 1 18 0

Newport Pagnel.

Rev. T. P. Bull 1 1 0
Rev. Josiah Bull 1 0 0
Mr. W. Bull Bull 1 1 0
Mr. Chapman 0 10 0
Mr. F. Conles 1 0 0
Mr. Elkins 1 0 0
Mr. Hives 0 10 0
Mr. Redden 1 1 0
Mr. C. Redden 0 10 0
Mrs. Rogers 0 10 0
For the Native Teacher, William Bull 10 0 0

Missionary Boxes.

Miss Barratt 0 4 0
Alfred T. Bull 0 10 0
Master W. B. Bull 0 4 0
Miss C. Bromwich 0 4 0
Mrs. W. Coates 0 8 0
Fragments 0 10 0
Miss French 0 6 0
Mrs. Heathcote's Young Ladies, Special for India. 3 0 0
Mrs. Pettis 0 2 0
Master J. M. Rogers 0 5 1
Mrs. Roberts 0 6 0
Miss Rose 0 4 8
John Rose 0 1 8
Mrs. Warren 0 8 0
Miss Wilford 0 3 6

Juvenile Society.

Sunday School Girls 1 4 7
Ditto Boys 0 1 10
Master W. B. Bull 0 12 6
Miss Keep 0 15 4

Collecting Books.

Mrs. Bunyan 0 4 6
Eliz. Burrows 0 14 0
John Brice 0 18 3
Mrs. Colton 0 18 0
Miss Pettit 0 4 4
Mrs. Pettis 0 7 10
Miss J. Roberts 0 13 0
Fractions 0 2 2
Collections 11 0 0
Exs. 23*s.*; 4*l.* 10*s.* 10*d.*

Olney.

Collections 3 14 5
Proceeds of Tea Meeting 1 2 8
Mr. Adkins (S.) 1 0 0

Collecting Books.

Miss Flood 0 5 6
Miss Hearn 0 6 6
Mr. Hubbard 0 5 0
Ladies of Miss Mabley's School 0 8 6
Mrs. Newell's Box 0 6 0
Mrs. W. Whitmee 0 5 0
Small sums 0 4 8

Juvenile Society, in favour of the Madras Institution.

Miss E. Field 0 2 8
Master and Miss S. Field 0 2 6
Miss Flood 0 2 7
Master Simmons 0 8 6
Miss E. Whitmee 0 2 6
School Box 0 10 8
Exs. 12*s.*; 8*l.* 14*s.* 8*d.*

Stoke Goldington.

Mr. Hancock 0 10 0
Mr. Hulley 0 10 0
Rev. J. Millis 0 10 0
A Friend 0 3 6
Harriet King's Card Collection 1 0 0
Exs. 3*s.* 6*d.*; 2*l.* 11*s.* 9*d.*

Towcester.

Collection 3 11 0
Mr. Adkins 0 10 0
Mr. Harpin 0 10 0
Mr. T. Vernon 1 0 0
Sabbath School 0 7 6
Sale of Whiteboards. 0 8 0
Exs. 2*s.* 6*d.*; 6*l.* 4*s.* 6*d.*

Wingrave.**Missionary Boxes.**

Miss Heley 1 2 0
Messrs. J. and T. Heley 1 0 0
Miss Griffin 1 0 0
Misses Elliott 0 13 0
Mrs. Druce 0 14 8
Mrs. Gurney 0 11 7
Mrs. Aston 0 10 0
Miss Kingsley 0 8 3
Sunday School 7 1
Mary Warr & Sons. 0 7 0
Amelia Griffin 0 6 7
Misses Willson 0 6 7
Lucy Hodges 0 6 0
Daniel Burton 0 4 5
Miss M. A. Brandon 0 4 2
Rebecca Robinson 0 3 1
Elizabeth Elliot 0 3 1
Charlotte Honnor 0 2 8
Elizabeth Payne 0 2 2
Sarah Arnold 0 2 6
A Friend 8 10 0
Collection 6 14 0
Monthly and Weekly Subscriptions 3 19 8
Special for India 0 10 6
28*l.* 10*s.* 6*d.*

Winslow.**Missionary Boxes.**

Miss Agnes French. 0 10 0
Miss Hanson 1 0 0
Master C. Jones 0 4 8
Master G. Scott 0 6 8
Miss Mleggy Fogg 0 5 0
Sunday School 1 0 0
Missionary Prayer Meeting (Box) 0 13 1
Collecting Books and Cards.
Mrs. S. Jones 0 8 8
Miss J. Morgan 1 2 0
Mrs. Fogg 0 9 7
Miss George 0 5 8
Miss Dobson 0 5 6
Master E. Smith 0 2 6
Rev. J. Fogg 0 2 6
Mrs. Fogg 0 2 6
Mrs. W. J. Jones 0 4 0
A Poor Widow 0 1 6
Exs. 4*s.*; 8*l.* 12*s.* 7*d.*

Yardley Hastings.

Collection, less 6*s.* 6*d.* exps. 3 15 1
102 6 10
Less Printing 1 15 0
100 11 10

Stough.**Rev. G. Robbins.**

Public Meeting 3 7 0
For Widows' Fund 3 3 0
6*l.* 10*s.*

CAMBRIDGESHIRE.**Burcell.**

Per Miss Ball.
The first year's Collection by the Juvenile Society... 3 15 7
Sunday School Children's harvest glean for 3 years... 0 15 0
4*l.* 10*s.* 7*d.*

Melbourn.

Rev. A. C. Wright.
Mr. G. Charter 1 0 0
Mr. E. Smith 1 0 0
Mr. H. Clear 2 0 0
Mr. W. N. Woodham 5 0 0
Rev. A. C. Wright 5 0 0
Mr. A. C. Wright, jun. 0 10 0
Miss Coles 0 5 0
Miss A. A. Ellis 0 10 0
Mr. and Mrs. Flitton 0 15 0
Mrs. Palmer 0 10 0
Mrs. Smith 0 5 0
Mr. J. E. Hagger 0 5 0
Mr. J. Unwin 0 2 8

Collected by—

Miss Ward 2 3 0
Ditto Missionary Box 0 7 5

Collected by—

Mrs. Pryor 0 10 0
Public Collection 5 5 5
For Widows' Fund. 2 17 8
28*l.* 6*s.*

CHESHIRE.

Crewe, per Mr. Lindop 1 18 6

Northwich.

Rev. D. G. Watt, M.A.
Collected by Mrs. Rothwell.

Boxes and Subscriptions of—

Mrs. Carnes 2 0 0
Mr. Fletcher 1 1 0
Mr. Thomas 1 1 0
Mr. Okell 1 0 0
Mrs. Willett 1 0 0
Mrs. Rothwell 1 1 0
Mr. William Cross 0 10 0
Mrs. Weston 0 10 0
Mrs. Leigh 0 10 0
Mrs. Darlington 0 6 0
Mr. Owen 0 5 0
Mrs. Garner 0 5 0
A Friend 0 5 0
Miss Johnson 0 5 0
Miss Lowe 0 5 0
Mrs. Jos. Verdin 0 2 0
A Friend (D.) 3 0 0

Missionary Boxes.

Miss Fletcher 0 10 8
Miss Jane Thomas... 0 2 0

Collected by—

Master Thomas Pass 1 4 2
Master Thomas H. Ward 0 12 0
Public Collections... 0 5 4
Fund for Widows ... 2 2 0

27 5 8
Other Societies and Expenses 0 5 8
18*l.*

Wilmslow.**Rev. S. Ellis.**

Rev. S. Ellis 2 0 0
Miss Ellis 0 10 0
Miss F. T. Ellis 0 10 0
Mr. A. T. Ellis 0 5 0
Neville Wyle, Esq., Adelaide, Australia 5 0 0
Mrs. R. Crowdon 1 0 0
Miss Crowdon 1 0 0
Mrs. Crowdon 2 2 0
Mr. A. Crowdon 1 0 0
Mr. T. Crowdon 1 0 0
Mrs. J. Crowdon 1 0 0
Miss A. M. Crowdon 1 0 0
Mr. and Mrs. Hough 5 0 0
Mr. Ball 1 1 0
Mrs. Krauss 0 10 0
Mrs. Jenkins 2 2 0
Mrs. Bickham 1 0 0
Mrs. Keyworth 0 10 0
Mrs. Roberts 0 10 0

Mrs. Pearson,	1	0	0
Mr. Morton,	0	10	0
Mrs. Somerville,	0	7	6
Miss Somerville,	0	2	6
Mr. Dimmock,	2	2	0
Mrs. Dimmock,	2	2	0
Fund for Widows,	3	9	5
36 <i>l</i> , 13 <i>s</i> , 5 <i>d</i> .			

CORNWALL.

Penzance.

Per Mr. J. Coulson, jun.		
Subscriptions.		
Rev. C. Moore	2	2
Mr. J. Carne	1	1
Mr. J. J. A. Boase ...	1	1
Mr. T. Coulson	1	0
Mr. J. Coulson	1	1
Mr. Bromly	0	10
Mr. T. H. Bodilly	0	10
Miss Tonkin's Book	2	11
Mrs. Coulson's Book ..	1	1
Sunday School Children		
.....	0	6
Public Collections,		
September	12	1
Missionary Box	0	4
Exs. 7 <i>s</i> . 6 <i>d</i> . 23 <i>s</i> . 3 <i>s</i> . 8 <i>d</i> .		

CUMBERLAND.

Asby. Mr. S. R.			
Gritton	0	5	0

DERBYSHIRE.

Auxiliary Society.

T. Harrison, Esq., Treasurer.	
Rev. H. Ollard, F.S.A., Secretary.	
Derby.	
F. Shaw, Esq., Treasurer.	
Victoria Street Chapel.	
Mrs. Pernie, Secretary.	

Collected by Miss Denston.			
Mr. Joshua Denston	2	0	0
Mr. John Denston...	2	0	0
Miss Denston	1	6	0
Mrs. Kertley.....	0	10	0
Mr. Bottomley.....	0	10	0
Small sums	0	10	0

Collected by Miss Trafford.		
Mr. Adams	0	10
Miss Trafford	0	10
Mrs. Ball	0	10
Small sums	1	5

Collected by Miss Browne.			
Miss Browne	0	10	0
Mr. Prince.....	0	10	0
Mr. Browne(D.)	0	10	0
Small sums	1	13	4

Collected by Mrs. Corbin.			
Mr. Hepworth	1	0	0
Mr. Sparkes.....	0	10	0
Small sums	0	13	10

Collected by Miss Pike.		
Miss Pike	1	0
Mr. Pike	0	10
Mr. Prince	0	10
Small sums	1	2

Collected by Mrs. Fernie.			
Mr. Gamble	1	1	0
Mr. Fernie.....	1	1	0
Mr. Pike.....	0	10	6
Mr. Laurie.....	0	10	0
Mr. Prince.....	0	10	0
Small sums	0	7	0

Collected by Miss Brentnall.		
Mr. Brentnall	0	10
Small sums	1	13

Collected by Miss Pick.		
Mr. Sparkes	0	10
Small sums	1	3

Small sums	1	3	4
Collected by Miss Henrietta Ward.			
Small sums	1	16	4
Childrens' Subscriptions	1	1	0

Collected by Miss Owen.			
Mr. Owen	0	10	0
Mrs. Owen	0	10	0
Misses and Master			
Owen	1	0	0
Collected by Miss			
Towle	0	10	0

Collected by Mrs. Bryer.			
Mr. Bryer	1	0	0
Mr. Spaiton (Bow-bridge)	0	15	0
Mr. J. Spaiton (Bow-bridge)	0	10	0
Small sums	1	9	0
Collected by Miss Kirkland			
Mr. Hedley's Missionary Box	1	1	0
Sunday Schools	15	2	8
Ladies' Missionary Working Association (half)	10	0	0
For Widows' Fund	2	17	0
Mr. John Deniston, ditto	1	0	0
Public Collections	27	7	0
36 <i>l</i> , 16 <i>s</i> , 8 <i>d</i> .			

London Road Chapel.

Mr. G. Goodale, Secretary.

R. Forman, Esq.....	2	2	0
Small sums	0	10	0
Collected by Miss M. I. Robotham.			
Rev. H. Ollard.....	1	1	0
Mrs. Forman.....	1	1	0
Mr. J. Whitaker.....	0	10	0
Mr. Buchanan.....	0	10	0
Mrs. W. Goodale.....	0	10	0
Small sums.....	3	8	2

Collected by Miss Webster.			
Mr. George.....	0	10	0
Small sums	2	4	8
Collected by Mrs. T. Corbin.			
Mr. Tomlinson	1	1	0
Mr. Corbin.....	0	10	0
Ladies' Working Society, for two Native Teachers in South Seas.....	10	0	0
For Widows' Fund,	3	10	0
Public Collections	29	4	2
Ditto after address to Children of both Schools	5	0	3
Sunday School Boxes	0	14	8
Mr. Henschliffe's Box	0	2	6
6 <i>ol</i> , 9 <i>s</i> , 5 <i>d</i> .			
Public Meeting	15	14	2
Expenses	169	19	10
	7	11	0
	162	8	10

Including 17*l*, 7*s*, previously acknowledged.

	60 <i>l</i> . 9 <i>s</i> . 5 <i>d</i> .—	
Public Meeting	15 14 2	
	<hr/>	
	169 19 10	
Expenses	7 11 0	
	<hr/>	
	162 8 10	

Heanor.

Collections,	4	9	6
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New Mills.

Exs. 3s.; 3l. 10s.	—
<i>Belper.</i>	—
Don. 12. 4l. 10s. 6d.	—

Repton and Barrow.

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<i>Heanor.</i>			
Collections	4	9	6

Boxes.

Edward Wilson,	0	8	0
Mary Baker,	0	21	1
R. and S. Somers,	0	6	5
Mary Wright,	0	14	4
Thomas Parker,	0	4	0
Jane Turner,	0	1	7
Thomas Thorp,	0	8	7
Samuel Watts,	0	2	1
Eliza Bates,	0	4	9
Eliza Lane,	0	3	9
Mary Thorp,	0	2	3
Harry Spencer,	0	2	8
Hannah Bates,	0	6	2
Emma Bucknill,	0	210	10
Sarah Sharp,	0	1	0
Fractions,	0	4	0
Collections,	5	1	9
Exs. 13 <i>s</i> , 1 <i>d</i> ; 13 <i>l</i> , 11 <i>s</i> , 1 <i>d</i> .			

Wirksworth.

Collection	3	6
Collected by Miss Wright		
Miss Wright.....	0	10
Mr. G. Wright.....	0	5
Mrs. Adams	0	4
Mrs. Nuttall.....	0	5
Miss Wright, Mis- sionary Box	0	4
Mr. J. W. Hall.....	0	2

Collected by Miss Ruth Marsh.

Mr. W. Frost,	0	8	8
Mr. George Seeds,	0	4	4
Mr. J. Seeds,	0	5	0
Mr. Wild,	0	4	4
Mr. W. Tomlinson,	0	2	6

Sunday School Missionary Boxes.

Agnes Marsh,	0	5	6
Ann Kniveton,	0	6	0
Ann Glover,	0	1	9
Mary Douglas Wheatcroft,	2	0	1
Mary Mould,	0	2	0
Margaret Wild,	0	4	10
George Wardman,	0	7	4
Charles Seeds,	0	1	3
John Marsh, jun.,	0	2	11
Samuel Redfern,	0	2	0
Charlotte Knowles,	0	1	10
Mary Flint,	0	1	10
Mary Brocklehurst,	0	5	9
Fractions,	0	3	3
Exs. 14 <i>s</i> ; 9 <i>l</i> , 11 <i>s</i> .			
	207	16	2
Less Expenses,	1	3	0
	206	13	2

DEVONSHIRE.

G. R. Devon, for India,	50	0	0
Ditto, for China,	50	0	0
100 <i>l</i> .			

Okehampton.

Per Mr. Seymour.	
After Sermons.....	2 5
Public Meeting.....	3 5
John Pearce, Esq....	1 0
Mr. Moase's Box ...	0 12
Collected by—	

Mrs. Pitts	1	5
Mrs. Seymour	2	2
Mrs. Treliving	1	5
Exs. 16 <i>s</i> .; 11 <i>l</i> . 1 <i>s</i> . 8 <i>d</i> .		

Plymouth, &c. Auxiliary.

On General Account	53	1
On Account of Special Indian Fund..	35	0
United Commission for the Widows' Fund.....	11	18
	106 <i>l</i> .	—

Topsham.

Rev. R. Fletcher.		
Rev. R. Fletcher(A.)	1	1
Anonymous(D.)	1	0
Mrs. Popham ... (D.)	0	5
Ladies' Association	2	9
Missionary Boxes....	0	16
Public Meeting.....	2	11

Sunday School Children,	1	1	7
Young Men's Bible Class,	1	1	5
Exs. 5 <i>s</i> ; 10 <i>l</i> , 1 <i>s</i> , 8 <i>d</i> .			

ESSEX.

Auxiliary Society, per T. Daniell, Esq.		
Abbot's Roothing.		
For India	2	11 0
Bocking, per D. W. Piper, Esq.,	101	14 7
Ditto, for India	2	0 0
Braintree, per Rev. J. Carter,	45	9 9
Ditto, for India	30	0 0
Dunmow, Rev. H. Gambridge,	9	16 10
Ditto, for India	0	3 0
Felsted,	10	15 11
Ditto, for India	0	10 9

Finchingfield.

Rev. T. B. Sainsbury,	20	13	0
Ditto, for India,	29	7	0

Hatfield Heath.

Rev. C. Berry,	5	1	0
Ditto for India,	2	0	0

High Easter, Rev. K. Barnard,

	2	17	3
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Ridgwell, Rev. S. F. Bridge,

	4	5	0
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Rochford, Rev. T. Hayward,

	14	6	0
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Stambourn, Rev. J. Spurgeon,

	6	0	0
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Stebbing, Rev. C. Duff,

	40	5	0
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Takeley, Rev. J. S. Binder, for India,

	4	0	0
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Weathersfield, Rev. J. H. Cadoux,

	14	13	10
34 <i>ol</i> , 9 <i>s</i> , 11 <i>d</i> .			

Barking, Collected by Mrs. Law,

	1	9	4
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Chelmsford, E. Copland, Esq., for China,

	5	0	0
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Maldon.

Collected by Young Friends, towards the support of a Native Evangelist in India, to be called John Gwynne Hughes,	12	0	0
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GLOUCESTERSHIRE.

Bristol, Rev. W. Wild, for China,

	5	0	0
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Telbury, Mr. T. Crew, for the "John Williams",

	2	7	0
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HAMPSHIRE.

Portsmouth, Bethel Sunday School Children, per Mr. Suter,

	0	13	0
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Southampton.

Above Bar Chapel, Rev. T. Adkins,

	2	2	0
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Rev. Thos. Adkins,

	2	2	0
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J. B. Bullar, Esq.,	1	1	0
Henry Buchan, Esq.,	1	1	0
Mrs. Cortis,	2	0	0
Ditto, for Mirzapore,	3	0	0

Mrs. Jeffries.....	1 0 0
Mrs. J. Lankester.....	0 10 6
Mr. Phillips.....	1 1 0
Mr. Cray.....	0 10 0
Mr. Yonge.....	0 10 0
Mr. R. Smith.....	2 0 0
Mrs. Sharp, Totton.....	0 5 0
Mr. Stroud.....	0 5 0
Mr. Fletcher, Totton.....	0 10 0
Mrs. Gorsuch's Box.....	0 16 0
Per Rev. R. Laishly Anniversary Ser- mons.....	0 6 2
Public Meeting, Above Bar.....	15 0 0
Ladies' Association.....	8 2 8
Juvenile Ditto.....	13 12 2
Sunday Schools, per Mr. Morris.....	3 1 0
Victoria Rooms Sab- bath School.....	0 7 8
Ditto Collection, by Mr. Nash.....	3 5 0
Exs. 58s.; 85l. 2s. 5d.	

JERSEY.

Legacy of the late Mr. George De La Perrelle, per Josh. Le Bailly, Esq.....	25s 1 0
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HERTFORDSHIRE.

Cheshunt, Contribu- tions, per J. R. Morrison, Esq.	6 3 0
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Ware.

Old Independent Chapel. Rev. R. Ricards.....	
Mrs. Brunton.....	1 0 0
Mrs. Brandram.....	1 1 0
Mr. Barraud.....	0 5 0
Mrs. Plack.....	1 0 0
Mr. Heard.....	1 1 0
Mrs. Heard.....	1 1 0
Mrs. Holford.....	0 10 0
Mrs. Medcalf.....	0 10 0
Miss Medcalf.....	1 0 0
Young Men's Mis- sionary Association.....	3 5 8
Ditto Ladies' Ditto.....	2 12 6
Children's Cards	0 13 10

Missionary Boxes.

W. F. Brandram.....	0 10 0
Johnny Rogers.....	0 8 0
Sunday School Boys	0 8 3
Ditto Girls.....	0 7 6
Collections.....	5 0 4
Ditto, Children of Schools.....	0 15 2
For Widows' Fund.....	3 1 3
Public Meeting, less expenses, 10s.....	3 5 2
27l. 15s. 8d.	

HUNTINGDONSHIRE.

Society in aid of Missions, per T. Coote, Esq.	110 0 0
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ISLE OF MAN.

Douglas.

Per Mr. T. Richards. Collected by Mrs. Fowler.....	
Mrs. Jackson.....	3 0 0
Mrs. Atkinson.....	1 0 0
Mrs. Whiteside.....	0 10 0
Sums under 10s.....	2 17 0
Collected by Mrs. Cubbon.....	1 4 0
Collected by Miss Robertson.....	
Mrs. Stallybrass.....	0 10 0
Sums under 10s.....	1 13 0

Missionary Boxes.

Miss Chamberlain	0 10 0
Mr. Wrench.....	0 15 8
Sunday School.....	0 6 0
Special Fund for India, per Mrs. Chamberlain.....	1 0 0

Sunday School Class, per Miss Robertson.....	0 8 0
Miss Silvester.....	1 1 0
14l. 14s. 8d.	

KENT.

Blackheath Auxili- ary, per A. Smart, Esq., on account	75 0 0
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Folkestone.

Rev. W. Clarkson. Annual Subscribers. Rev. W. Clarkson	0 10 0
Miss Pitcairn.....	2 0 0
Mr. Lower.....	0 10 0
Mrs. Lower.....	0 10 0
Mr. Holden.....	0 10 0

Collected by—

Miss Cooke.....	0 10 0
Miss Banks.....	1 3 0
Master Holden.....	1 0 0
Public Meeting.....	2 9 0
After a Lecture on India, to Young People, at the Guildhall.....	1 10 0
Exs. 28s.; 9l. 5s. 6d.	

Lewisham.

Rev. H. Baker. Collection.....	1 11 2
For Indian Fund.....	5 10 0
For Widows' Fund.....	3 10 0
10l. 11s. 2d.	

Margate.

Per F. W. Cobb, Esq. Zion Chapel. Missionary Prayer Meeting.....	0 16 0
Ditto Boxes.....	3 16 6
Sunday School.....	1 18 7
12l. 11s. 10d.	

Cecil Street Chapel.

After Sermons.....	7 10 5
Public Meeting.....	4 8 6
Sunday School.....	1 15 8
Missionary Boxes & Collections.....	2 5 5
Exs. 11s.; 15l. 9s.	
28 0 10	

LANCASHIRE.

Two Aged Friends, for the Chinese Fund, after having paid their Annual Subscription to the Missionary cause.....	6 0 0
West Auxiliary So- ciety, per S. Job, Esq., on account.....	150 0 0
Bacup, Mr. W. Hud- son.....(D.).....	4 0 0

Burnley District.

W. Lomas, Esq., Treasurer. Burnley. Bethesda Chapel. Rev. J. Stroyan.....	
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Annual Subscrip- tions.....	12 7 0
Quarterly Ditto.....	1 0 0
Collected by Miss Koverts.....	0 6 0
Collected by Miss Currier.....	
Mr. Massey.....	4 0 0
Mr. J. Massey.....	1 0 0
Mrs. Hargreaves	2 0 0
Mr. Lomas.....	2 0 0
Miss Currier.....	2 0 0
Miss Spreckley.....	0 10 0
Mr. Smythe.....	0 5 0
John Sutcliffe.....	0 2 0
Sunday Collections.....	25 11 2
Donation, in addi- tion to ditto.....	1 0 0
Public Meeting.....	9 3 6

The Pocket Money of the late Miss Elizabeth Lomas, which she request- ed should be given after her death to the Society.....	8 16 8
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Seven Classes in Sunday School.....	4 4 8
For the Native In- dian Girl, Eleanor Jane Massey.....	3 15 0
For the Special In- dian Fund.....	15 0 0

For the Widows' Fund. Sacramental Collec- tion, 1858.....	4 0 0
Ditto, 1859.....	4 12 0
101l. 12s. 7d.	

Salem Chapel. Rev. J. T. Shawcross. Collections.....	6 13 6
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Accrington. Rev. J. Haley. Contributions.....	1 10 0
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Colne. Rev. R. Salkeld. Collected by Mrs. Ideson.....	1 5 0
Sunday School.....	4 6 5
Public Meeting.....	5 7 0
Exs. 18s. 6d.; 10l. 4s. 11d.	

Hastingsden. Rev. G. W. Clapham. Collections, &c.....	12 4 3
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Marsden. Rev. J. Thompson. Contributions, less 5s. 6d. Expenses	6 14 6
138 19 9	
Less Expenses.....	3 2 0
185 17 9	

Manchester. For Special Indian Fund. Mr. Dickens, per J. Sidebottom, Esq.	10 0 0
Hugh Sheldon, Esq.	10 0 0
Tipping Street Cha- pel.....	1 1 0
21l. 1s.	

Preston. Legacy of late Thomas Pear- son, Esq., per John Pearson, and Ro- bert Blackie, Esqs. Duty paid.....	500 0 0
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Ulverston. R. Han- nay, Esq.....(D.).....	10 0 0
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Lincolnshire. Grantham. Rev. E. Crisp. Collection.....	7 0 6
Tea Meeting.....	4 16 0

Missionary Boxes. Mrs. B. N. Smith.....	2 5 6
Mrs. C. Lord.....	2 1 0
Mrs. Crisp.....	1 2 6
Miss Harding.....	1 0 0
Miss Bastow.....	0 10 3
Miss Emma Cooper.....	0 8 0
Miss Moore.....	0 7 1
Emma and George	0 8 0
Emma Wilson.....	0 6 8
Annie Wilson.....	0 1 5
Mrs. Palmer.....	0 4 0
Mrs. Bothernay.....	0 3 6
Sunday School.....	0 11 8
Infant Class.....	0 1 7
A Friend.....	0 10 0
Mrs. Hull.....	0 5 0
Exs. 29s.; 20l. 13s. 8d.	

Stamford. Rev. B. O. Bendall. Collections and Sub- scriptions.....	27 9 2
Rev. T. Paley.....(D.).....	1 0 0
Mr. J. Smith's Mis- sionary Box, for Mr. Muirhead's School, Shanghai. 20l. 19s. 3d.	1 10 1

Theaby. Collected by Misses Sewell. For the Canarese School, Bangalore	6 0 0
For the Special Indian Fund.....	1 10 0
7l. 10s.	

Middlesex. Twickenham. C. Al- lison's Sunday School Box.....	0 3 1
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Uxbridge. Per Mr. S. H. Collins. Subscriptions.....	3 11 4
For Widows' Fund.....	6 16 6
10l. 7s. 10d.	

Monmouthshire. Newport. Tabernacle. Rev. T. Gillman. Sabbath School child- ren, for the Native Boy and Girl, Tho- mas and Mary Gillman.....	6 0 0
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Norfolk. Docking. Mr. R. Anderson.....(A.).....	2 0 0
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Mundestey. Mrs. W. Fletcher, for the Native Teacher, William Fletcher.....	10 0 0
Collected by Mrs. W. Fletcher, for the Native girl, Emma Mundestey.....	3 0 0
A Friend, per Mrs. W. Fletcher, for the Special Indian Fund.....	50 0 0
63l.	

Northamptonshire. Long Buckby. Collection.....	8 17 3
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Collected by— Miss Maria Clarke	1 5 4
Mrs. Baines.....	1 0 0
Miss Clarke.....	1 0 0
Mr. J. Clarke.....	1 0 0
Mr. Marriott.....	1 0 0
Mr. Folch, for India	0 10 0
14l. 12s. 7d.	

Per Mrs. Strange. Kettering. C. A. Strange's Mis- sionary Box.....	0 5 0
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Weldon. Rev. G. Bullock. Collection.....	1 4 6
Collected by J. Spend- love.....	1 19 11

Boxes. Miss H. Holford.....	0 10 0
Mrs. Cave.....	0 6 4
C. P. Chambers.....	0 5 0
4l. 10s. 9d.	

Welford.

Rev. D. Williams.	
Collection	8 12 9
Miss Bishop	4 11 6
Miss Botril	1 11 6
Miss Williams	1 1 6
Miss Linell	0 16 8
Miss Woodford	0 8 0
Miss Butlin	0 13 0
Miss S. A. Smeeton	0 10 0
Miss M. Smeeton	0 13 0
Mr. John Clay	1 8 6
Master Walter Smeeton	0 8 6
Master J. P. Williams	0 10 8
Chapel Boxes	1 13 5
Sacramental Coll.	1 14 4
247. 5s. 4d.	

NORTHUMBERLAND.

Hexham. Robert Kidley, Esq., per Errington Ridley, Esq., for Special Indian Fund	50 0 0
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Morpeth.

Rev. W. Ayre.	
Public Collection	4 10 9
Mrs. Graham'sley's Pear Tree	0 11 0
Miss Atkinson (A.)	0 10 0
Mr. Creighton's Missionary Box	0 5 0
Collected by—	
Miss Taylor	0 17 9
Miss Elizabeth Hop-	
per	0 12 6
Mrs. Hopper's Class of Sabbath Scholars	0 8 0
Several small sums.	0 10 6
87. 5s. 6d.	
Newcastle. Mrs. H. Hebborn	1 0 0

NOTTINGHAMSHIRE.

Auxiliary Society, per A. Morley, Esq. Collections.	
Retford	5 9 5
Sutton-cum-Lound	1 10 7
Keyworth	1 18 3
Mr. Brummit	1 0 0
94. 18s. 3d.	

SHROPSHIRE.

Bridgnorth. Rev. D. D. Evans.	
Missionary Services	8 17 4
Missionary Boxes	6 12 4
A young Man, for India	0 10 0
Less Exs. 42s.; 134. 17s. 4d.	
Oaken Gates Sabbath School. New Year's Offering, per Mr. A. Warner	2 5 0
Pontesbury. Rev. T. Jones.	
Public Meeting and Sermons at Pontesbury and Minsterley	4 1 3
Rev. T. Jones (A.)	0 5 0
Missionary Boxes.	
Miss Croft	0 4 3
Miss Woodall	0 3 10
Miss M. Jones	0 3 0
Miss A. Thomas	0 2 5
Minsterley. Missionary Boxes.	
Miss Luther	0 4 10
Miss Walker	0 4 5
Miss M. Jones	0 5 11
Miss M. Davies	0 2 1
Miss S. Flower	0 1 7
Miss S. Morris	0 4 10
Exs. 1s. 5d.; 67. 2s.	

SOMERSETSHIRE.

Langport, Collected by Masters J. and O. R. Pranker to buy Bibles and Testaments, the next time the "John Williams" goes out	0 15 6
Taunton Independent College Missionary Association, per Rev. W. H. Griffith, B.A.	10 0 0

STAFFORDSHIRE.

South Auxiliary, per Rev. J. Hammond.	
Tutbury. Per Mr. L. Matkin.	
Collections	6 17 2
Mr. G. Shtion	1 0 0
Mr. J. Moore	0 10 0
87. 7s. 3d.	
Uttoreter. Rev. J. Cooke.	
Collected by Mrs. Vernon.	
Miss Baxter	0 10 0
Mr. Thomas Bladen	0 10 0
Rev. J. Cooke	0 10 0
Mr. W. Chatfield	0 10 0
Mrs. Fox	0 10 0
Mr. S. Garle	0 10 0
Mrs. Gibson	0 10 0
Mrs. Harper	0 10 0
Mr. Thomas Smith	0 10 0
Mrs. Vernon	1 1 0
Mr. Vernon	1 1 0
Mr. Wooliscroft	1 1 0
Sums under 10s.	2 8 6

Collected by—

Miss Cooke	0 19 6
After Sermon	3 6 4
Public Meeting	5 4 5
Juvenile Society	7 3 0
Profits of Sale of Ointment, by Mrs. Gibson	1 15 0
Missionary Box	
Mrs. Shenton	0 8 0
Exs. 17s. 6d.; 271. 15s. 3d.	

SUFFOLK.

Bury St. Edmund's. A New Year's Offering from S. De C's Sabbath Class	0 4 6
Hemington Hall, near Needham-Market.	
J. Pearson, Esq. (D.)	2 10 0
Lavenham. C. C. H. and H. D. for the Native Teachers, Thomas and Sarah Hickman	20 0 0

Woodbridge.

Quay Meeting. Rev. A. Duffy.	
For Widows' Fund	2 0 0
Sabbath School for Indian Children; Robert May, at Cuddapah	3 0 0
Mary Dean Pite, at Coimbatoor	3 0 0
87.	

SURREY.

Clapham. Mr. J. White and Friends	0 10 0
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Guildford.

Rev. S. Percy.	
For Widows' Fund	1 14 7
Miss Drewitt, for Central South Africa	0 10 0
Collected by Mrs. Lewis.	
Mr. Andrews	0 4 4
Mr. Apter	0 4 4
Mr. Blyth	0 2 2
Mrs. Clark	0 4 4
Mr. Figgins	0 5 0
Mrs. Fladgate	0 2 6
Mrs. Garlick	0 1 6
Mrs. Hanna	0 2 6
Mr. Lewis	0 10 6
Mr. Lucy	0 2 2
Mr. J. Mansell	0 4 6
Mrs. Shipton	0 4 4
Miss Stanford	0 2 6
Mr. Sturt	0 5 0
Miss Turner	0 4 6
Mrs. Vosper	0 2 6
Mrs. D. Williamson	0 8 0
Miss M. Williamson	0 10 6
Mrs. Sprent's Box	0 5 0

For India Special Fund.

Mrs. Clark	0 2 0
Mr. Figgins	0 2 0
Mrs. Lewis	0 10 0
Mr. J. Mansell	0 0 6
Mr. Robertson	0 2 6
Mr. Sturt	0 1 0
Miss Turner	0 4 6
Mrs. Vickridge	0 2 6
Mrs. D. Williamson	1 0 6
7. 15s. 10d.	

Richmond.

Vineyard Chapel. Rev. J. B. French.	
Auxiliary, on account per Mrs. W. Lockhart, Treasurer	15 13 9
For Widows' Fund	5 5 0
247. 3s. 9d.	
Sutton. Collected by Mrs. Hill	0 11 0

Wandsworth.

Rev. P. H. Davison.	
Auxiliary, on account per Mrs. Ashton, Treasurer	6 10 0
For Widows' Fund	4 0 0
107. 10s.	

WARWICKSHIRE.

Nuneaton. Rev. E. J. Sadler.	
Subscribers.	
Mr. Evarard	1 1 0
Mr. Frith (Higham)	0 10 0
Rev. E. J. Sadler	0 10 0
Mr. Smart	0 8 0
Mr. Garratt	0 8 6
Mr. Wilkinson	0 5 0
Small sums	0 7 0
Boxes.	
Miss Chaplin	0 5 0
Mr. Marshall	0 6 0
Miss Wherry	0 3 0
Miss Lucy Hall	0 10 0
Philip Sadler	0 4 0
George E. Sadler	0 2 4
Reginald Sadler	0 1 7
57. 11s. 11d.	

WILTSHIRE.

Chippenham. Rev. B. Rees.	
Master Robert Matting, by farthing Box	2 1 0
Miss A. Elliott	0 13 0
Miss Cotten	1 2 6
Mr. Joseph Freeth	0 10 6
Mrs. Brecher	0 10 6
Mr. J. Cullis	0 10 0
Rev. B. Rees	1 1 0

Miss Lovett	0 5 0
Miss Bradbury	0 5 8
Master J. Brotherhood	2 0 0
Mr. W. Stephens	2 0 0
Collections at Missionary Meetings	8 1 2
Mr. T. Mills	0 10 0
Miss Sarah Jane Mills	1 0 8
Missionary Box	2 2 0
Montacre, by T. Mills	1 0 0
Corston, by T. Mills	1 8 0
Miss Edgecombe	1 6 6
Miss Rixon	1 5 0
Miss Taylor, Castlecombe	4 14 2
Fabernacle Sunday School Children	2 9 7
Exs. 10s.; 347. 5s. 9d.	
Warminster, J. Provis, Esq., for the Native Teacher, Wilton Provis	10 0 0

WORCESTERSHIRE.**Malvern.**

Rev. P. C. Turner.	
Collected by Mrs. Hooper.	
Rev. P. C. Turner	1 0 0
Dr. Grindrod	1 1 0
Mr. Bates	0 2 0
Mr. Saunders	0 6 6
Rev. J. Hooper	2 0 0
Mrs. Hooper	0 10 0
Mrs. Blackburn	0 10 0
Small sums	0 6 6
Vestry Missionary Box	1 5 4
Collection after Sermon	4 2 2
Manse Missionary Box	1 7 2
School Missionary Box	0 14 6
Apperley's Box	0 11 8
Rev. J. Lumb	0 10 0
Public Meeting and Donations since	4 12 0
Exs. 26s. 6d.; 187. 15s. 10d.	

YORKSHIRE.

Bradford District, per J. Rawson, Esq.	
On General Account	20 0 0
For Special Indian Fund	100 0 0
For Widows' Fund.	
Horton Lane Chapel	15 0 0
Salem Chapel	4 0 0
College Chapel	3 0 0
Greenfield Chapel	1 9 2
Saltacre Chapel	1 4 6
Keighley	1 12 6
Benton Park	2 0 0
142. 6s. 2d.	
Denholme. Collection per Rev. E. W. Garner	2 6 0
Headingley. W. Sedman, Esq., for Widows' Fund	1 1 0
Pontefract. Annuity of the late Miss H. Roberts, for the Support of a Native Teacher and Two Native Girls in India, half year	9 14 9
Sheffield Auxiliary Society, per J. W. Pre Smith, Esq.	279 16 11
Including the following Contributions from Nether Chapel.	
For Widows' Fund	6 0 0
For the Special Indian Fund.	
Mr. W. Brown	2 2 0
Mr. Joshua Smith	2 0 0
Mr. W. Middleton	1 1 0

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart, Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 82, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

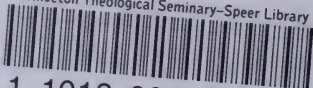
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